

To,  
The principal

**Sub-: INSPIRE Science Camp XXXVII w.e.f July 02- 06, 2024**

Dear Sir/ Madam,

It is my pleasure to inform you that the Shoolini University of Biotechnology and Management Sciences is organizing Science Camp in collaboration with Ministry of Science & Technology, New Delhi. These camps are organized under the Innovation of Science Pursuit for Inspire Research (INSPIRE) programme. Thirty-Six Science Camps were held in this university in which about 7980 students participated. **The next Science Camp is scheduled from 02.07.24 to 06.07.24 for 11<sup>th</sup> & 12<sup>th</sup> class students.** The number of students for the camp will be 200 only. The selected students will be provided books and stationery free of cost besides **travelling allowance and free lodging and boarding for five days at the venue of the Science Camp.** The accompanying teacher (one from each school where more than 5 students are participating) will also be provided TA and lodging & boarding, if required. **NO TAXI CHARGES WILL BE GIVEN.** Interested students can participate and come prepared for the Cultural evening and Sports (**Badminton and Table Tennis**) events during the Science Camp.

**TA/DA, as per Govt. rules will be given through net banking. Please bring alongwith you bank details like account no; IFSC code, bank name, bank branch etc.**

**The eligibility criteria for the Science Camp is based on 10<sup>th</sup> result and student should have secured 95.71% or above from HP Board, 96.0% or above from CBSE, and 97.83% or above from ICSE Board.**

Eligible students are requested to send their application through Principals of Schools in the attached application proforma. **A photocopy (attested) of 10<sup>th</sup> class certificate and students photograph must be attached with application.** The last date for receipt of application forms is **June 26, 2024.** The application Proforma can also be downloaded from our website: [www.shooliniuniversity.com](http://www.shooliniuniversity.com); The application duly filled should reach to Prof. Sunil Puri, Coordinator-Cum Dean, Faculty of Science, Shoolini University, The Mall Solan (HP) – 173212. Any queries be addressed to **Mr. Leela Dhar (7018994792)** or **Dr. Ritesh Banerjee (cell no. 8585896326)** or **Mr. Naman Sharma (cell no. 8010675132).**

**Selected students are to report at: SILB, The Mall, Near Head P.O; Solan on 01.07.24 by 5.00 PM.**



(Dr. Sunil Puri)

Dean, Faculty of Science  
(deansciences@shooliniuniversity.com)



# INSPIRE INTERNSHIP -2024

(Innovation in Science Pursuit for Inspired Research)  
[ An Initiative of DST , Govt. of India]

Affix Passport  
Size Photo

## REGISTRATION FORM

1. Student 's Name \_\_\_\_\_
  2. Email \_\_\_\_\_
  3. Gender (Male/ Female) \_\_\_\_\_
  4. Father's Name \_\_\_\_\_
  5. % Marks in class X Board Examination \_\_\_\_\_ % (Attach copy of certificate)
  6. Class: **Intermediate (XI or XII)** \_\_\_\_\_
  7. Medical / non-medical k \_\_\_\_\_
  8. Name & Address of the College / School of present study of the student  
\_\_\_\_\_  
\_\_\_\_\_
  9. Address of the student for correspondence \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- School Telephone Number \_\_\_\_\_ Fax No. \_\_\_\_\_
- Students / Parent Mobile \_\_\_\_\_

Signature of the student

Certified that the above facts are true, as per the school records and to our best information.

Date:

**Signature of the Principal**  
**Seal of School/ College**

Note:

1. Student with 95.71% of HP Board, 96.0% of CBSE and 97.83% of ICSE are only eligible for INSPIRE Internship.
2. Please submit this form to Prof. Sunil Puri, Dean, Faculty of Science, Shoolini University, Bajhol, Solan (HP) 1713229 [e-mail: deansciences@shooliniuniversity.com]